

# OPEN HOUSE 2025

April 2025

Dear Parents and Friends of Paul Revere:

I am writing this note to invite you to attend our Open House which is scheduled to occur on Thursday, April 10, 2025. The main objective of this program is to view classrooms and see student work on display. **Open House is not planned for private conferences about individual students.** If you wish to speak with a teacher about your child's needs and progress, please email or Schoology message your child's teacher(s) and a conference will be arranged. Please see the schedule and the events listed below. We hope to see you on the 10<sup>th</sup>!



Sincerely

A handwritten signature in black ink, appearing to read "Shuntell Anthony".

Shuntell Anthony  
Principal

## Schedule & Program

- 4:30pm – 5:30pm Have dinner in the covered lunch area. Order your meal by **April 8 at noon** here: <https://forms.gle/jcmFNfDrK9UXS2DJA>. A *limited* number of items will be available for purchase on campus from Palisades Garden Café
- 4:30pm - 5:00pm - Magnet Family Social (*in Town Hall*)
- 5:00pm – 7:00pm “Open House”
- PE – all PE classes will meet in the Gymnasium
- The Counseling Office will be open from 4:30-5:30pm to answer any questions you may have. Also stop by if you have questions regarding the culmination policy for students.

## Students & Parents

- Open House is for students and parents. Given that Open House is in the evening, all we ask is that students and siblings remain with their parents while on campus.

## Transportation & Parking

- Parking – Parking is available on campus. Attendants will be present to guide cars through the west gate and up the west driveway to park. Please drive safely.
- The East Gate is open for FACULTY & STAFF access only. Please be careful walking on the East Driveway.

## Lost and Found

- Come visit the lost and found outside of Town Hall to find those missing water bottles, sweatshirts, gym clothes, lunch bags and shoes that you can't seem to find. You will be amazed what is “lost and found” here on campus throughout the school year. NOTE: items are donated/discarded at the end of each month.

## More Dates to Remember

- Friday, April 11 | Minimum Day
- Monday, April 14 – Friday, April 18 | Spring Break
- April 21 – April 25 | 8<sup>th</sup> Grade Science State Testing – PLEASE, NO DOCTOR APPOINTMENTS
- April 28 – May 2 | 6<sup>th</sup>, 7<sup>th</sup> 8<sup>th</sup> grade English & Math State Testing – PLEASE, NO DOCTOR APPOINTMENTS

**ADMINISTRATORS & SUPPORT STAFF**

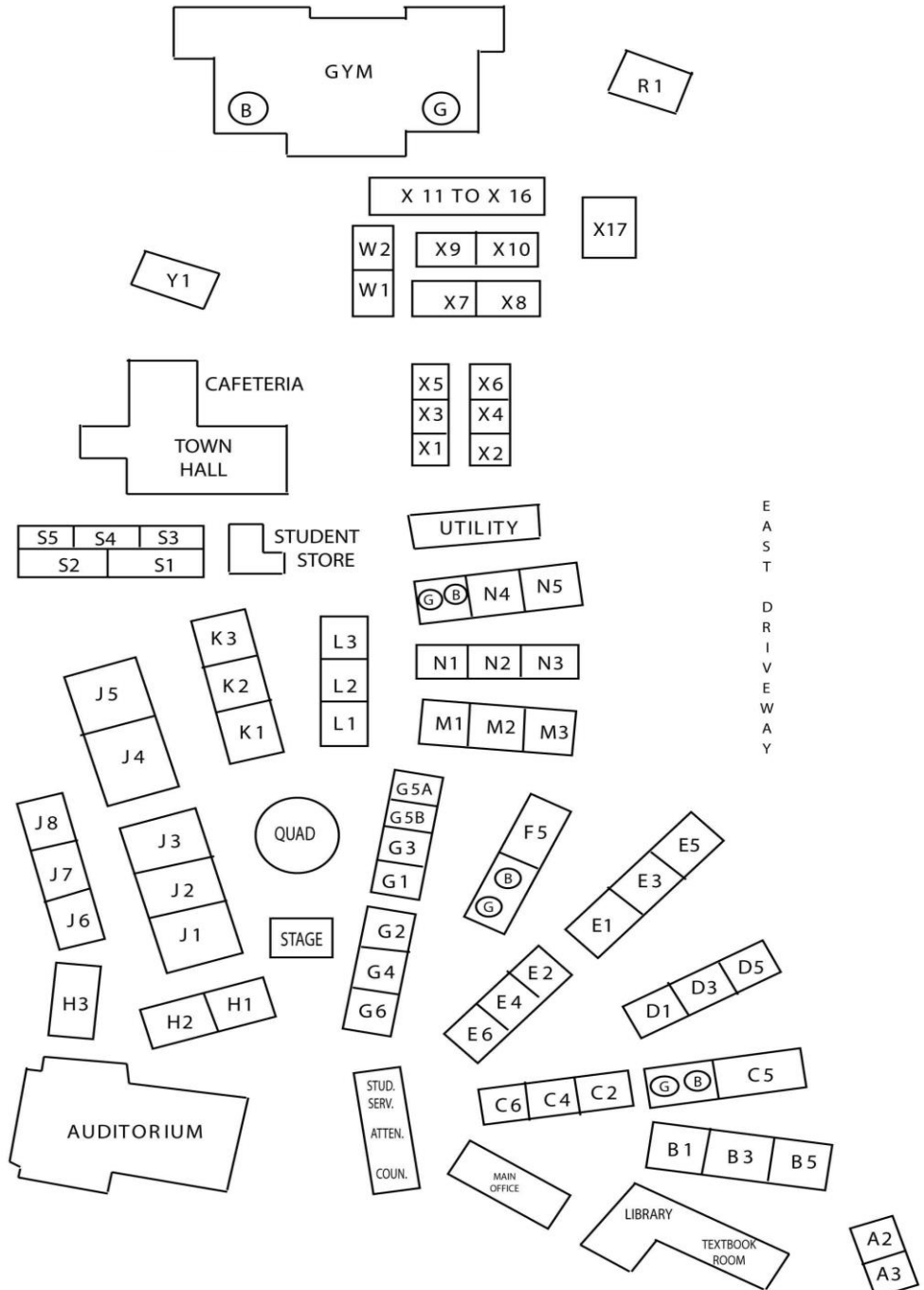
Shuntel Anthony.....Principal  
 Justin Koretz.....Assistant Principal  
 Tyson Evans.....Assistant Principal  
 Elana Mabashov.....Assistant Principal  
 Brett Shibata.....Head Counselor  
 Kristyna Preciado.....6<sup>th</sup> Grade Counselor  
 Cecelia Esparza.....7<sup>th</sup> Grade Counselor  
 Carra Rooke.....8<sup>th</sup> Grade Counselor  
 Brenda Gutierrez.....BSAP Counselor  
 Christian Rivas.....Sch. Climate Advocate  
 Aimee Phillips.....Psychiatric Social Worker  
 Vanessa Santos.....Pupil Services & Attendance  
 Danny Gladstone.....Psychologist  
 Erin McGuire.....Psychologist  
 Daniel Martin.....Nurse  
 Gabriela Gualano.....Librarian  
 Joanna Rodriguez.....Parent Liasion  
 Clausine Honda.....Special Education Coord.  
 Rebecca Kollatz.....Discipline Dean  
 Carly Van Daalen Wetters.....Administrative Asst

# OPEN HOUSE INFORMATION

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**FACULTY**

Alpert, J.....(X12)  
 Amos, J.....(PE)  
 Amos, V.....(D1)  
 Asahina, L.....(S2)  
 Banner, W.....(J4)  
 Barbieri, P.....(X6)  
 Bilek, S.....(K1 / L1)  
 Birbrower, C.....(K1)  
 Bouffard, C.....(PE)  
 Carey, C.....(K3)  
 Chen, M.....(X14 / PE)  
 Contreras, J.....(J6)  
 Cruz, J.....(M3)  
 Daley, B.....(X11)  
 Damavandi, B.....(S1)  
 Danieri, C.....(X10)  
 Deas, D.....(X3)  
 Ernst, H.....(A2)  
 Esparza, E.....(C5)  
 Foxson, P.....(PE)  
 Fuks, J.....(C6)  
 Fulling, M.....(J8)  
 Gadh, A.....(X8)  
 Green Jansen, W.....(F5)  
 Greene, C.....(M3)  
 Grella, S.....(D5)  
 Gutierrez, B.....(SSC)  
 Hamanishi, D.....(E4)  
 Honda, C.....(G5B)  
 Hubbard, L.....(W2)  
 Hyman, J.....(N4)  
 Inghish, M.....(G1)  
 Jacobo, A.....(S4)  
 Joensen, E.....(M3)  
 Johnston, B.....(W1 / PE)  
 Kato, T.....(H1 / J5)  
 Khoubian, J.....(G6)  
 Kirby, R.....(X13 / PE)  
 Kramer, D.....(J1)  
 Lafolette, J.....(PE)  
 Lee, A.....(E1)  
 Liberatori, C.....(J7)  
 Longway, C.....(K2)  
 Makhani, F.....(D3)  
 Manes, M.....(C2)  
 Matsubayashi, E.....(N3)  
 Mavhiya, C.....(N1)  
 Mello, B.....(N2)  
 Marino, C.....(J2)  
 Moreno, B.....(B5)  
 O'Connor, L.....(X1)  
 Olins, K.....(X14)  
 Palcan, M.....(L2)  
 Perez, C.....(W2 / PE)  
 Peters, F.....(L1)  
 Phillips, A.....(LIB)  
 Pore, D.....(X7)  
 Robertson, C.....(R1)  
 Ruffner, M.....(X4)  
 Samuel, G.....(J5)  
 San Juan, C.....(X2)  
 Savathasuk, P.....(G4)  
 Schepps, M.....(S5)  
 Showrai, D.....(E3)  
 Slavin, J.....(S3)  
 Soto, Y.....(M3)  
 Stehlin, O.....(A3)  
 Stewart, R.....(B3)  
 Sturtevant, S.....(G2)  
 Sugimoto, A.....(M1)  
 Tokeshi, S.....(N5)  
 Uchida, K.....(M2)  
 Vial, F.....(C4)  
 Wasserman, D.....(M3)  
 Wechsler, E.....(E5)  
 Wright, M.....(X9)  
 Zelsdorff, S.....(L3)



# LAUSD

UNIFIED

School Experience

Survey Home 



## PARENTS WE NEED YOUR HELP!

*and you can help your student!*

1. Come to Revere's OPEN HOUSE on April 10
2. Visit the E2 Computer Lab
3. Take the SCHOOL EXPERIENCE SURVEY
4. Earn a "PASS" for your child! The pass can be used once for HOMEWORK, RUN PASS or clearing one DETENTION.

*NOTE: If you already completed the Parent School Experience Survey, stop by the E2 lab to pick up your child's "PASS".*

This special "PASS" will only be distributed in E2 during Open House. No exceptions.